

**TOWN OF ARLINGTON
PURCHASING DEPARTMENT
BID NO. 13 - 45**

Sealed bids, pursuant to the Uniform Procurement Act, Ch. 30B, are invited and will be received by the Town Manager, Town of Arlington, Massachusetts, until **11:00 A.M., Thursday January 2, 2014**, at the Office of the Purchasing Director, 730 Massachusetts Avenue, Arlington, Massachusetts, at which time and place they will be publicly opened and read for furnishing:

SURPLUS VEHICLES/PUBLIC WORKS

Bids received after this time will not be accepted. Specifications and Proposal Forms may be obtained at the Office of the Purchasing Director, 730 Massachusetts Avenue, Arlington, MA, 02476

Proposals must be submitted on forms provided and in a sealed envelope plainly marked:

BID #13 – 45 SURPLUS VEHICLES/PUBLIC WORKS
THURSDAY, JANUARY 2, 2014 @ 11:00 A.M.

For further information please contact Domenic R. Lanzillotti, Purchasing Officer @ (781) 316-3003 or by email at dlanzillotti@town.arlington.ma.us.

The Town Manager reserves the right to cancel any Invitation for Bid and/or to reject in whole or in part any and all bids, when it is deemed in the best interest of the Town to do so.

TOWN OF ARLINGTON

Adam W. Chapdelaine
Town Manager

December 12, 2013

GENERAL SALES TERMS AND CONDITIONS

- 1. ALL ITEMS ARE OFFERED FOR SALE "AS IS WHERE IS". THE DESCRIPTION IS BASED UPON THE BEST AVAILABLE INFORMATION BUT THE TOWN MAKES NO WARRANTY, GUARANTY, OR REPRESENTATION, EXPRESSED OR IMPLIED AS TO QUALITY, QUANTITY, KIND, CHARACTER, WEIGHT, SIZE OR DESCRIPTION OF THE ITEMS.**
- 2. CONDITIONAL BIDS WILL NOT BE ACCEPTED.**
- 3. PAYMENT IS TO BE MADE BY CERTIFIED CHECK PAYABLE TO THE "TOWN OF ARLINGTON" AND PRESENTED TO THE PURCHASING DEPARTMENT.**
- 4. THE TOWN MANAGER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS WHOLLY OR IN PART, AND TO MAKE AWARDS IN A MANNER DEEMED IN THE BEST INTERESTS OF THE TOWN.**
- 5. ALL SALES ARE FINAL.**
- 6. UPON NOTIFICATION OF AWARD, THE SUCCESSFUL BIDDER(S) MUST FORWARD A CERTIFIED CHECK WITHIN TEN (10) DAYS MADE PAYABLE TO THE "TOWN OF ARLINGTON" FOR THE AMOUNT OF THE AWARD. PLEASE MAIL OR BRING CHECKS TO THE FOLLOWING ADDRESS:**

**ARLINGTON TOWN HALL
PURCHASING DEPARTMENT
730 MASSACHUSETTS AVE.
ARLINGTON, MA 02476**

PROPOSAL SHEET

BID: SURPLUS VEHICLES/PUBLIC WORKS

BID OPENING: THURSDAY, JANUARY 2, 2014 @ 11:00 A.M.

Bid # 13-45

ADAM W. CHAPDELAINE
TOWN MANAGER
ARLINGTON, MA 02476

"AS IS – WHERE IS"

An award will be made to the highest bidder for each vehicle. Bidder may bid on as many vehicles as wanted.

Interested bidders may contact Peter D'olimpio, Supervisor of Motor Equipment Repair at 781-316-3316 or Naaron Alaimo, Working Foreman at 781-316-3317 to view the vehicles if desired.

1. Truck #23, 2003 Chevrolet CC8CO4 Vactor 2x6
Water & Sewer Division, 36,000 GVW, Yellow
Condition in operation
VIN #1GBP8J1C13F509963
Price_____
2. Truck #77, Ford F350 Utility 2X4
Parks Division, 15,000 GVW, Red
Miles: 75,690
Condition in operation
VIN #1FDK37H7VEC12243
Price_____
3. Truck #A-3, 1995 Chevrolet Blazer Sedan 4X4 M.E.R.
5,300 GVW, Miles: 133,202, Blue
Condition in operation
VIN #1GNDT13WGSK211037
Price_____
4. Truck #A-4, 2000 Chevrolet Lumina Sedan 2X4 M.E.R.
Miles: 74,396, Black
Condition in operation
VIN #2G1WL5215Y1225513
Price_____

5. Loader #L-4, 1991 Trojan L2500 Loader 4X4 Price _____
Highway Division, 29,000 GVW, Hours: 9,284
Yellow, Condition in operation
VIN #384504
6. Tractor #L-7, 1989 Ford 445C Tractor 4X4 Price _____
Parks Division, 3,800 GVW, Hours: 2,066
Yellow, Condition in operation
VIN #A401163
7. Tractor #P-1, 1994 Holder C6000 Multi Purpose Tractor 4X4 Price _____
Parks Division, Orange, Hours: 1,185
Condition not in operation
VIN #40002821
8. Truck #61, 1981 GMC 3500 2X4 Utility/Welder 2X4 M.E.R. Price _____
10,000 GVW, Yellow/Black
Condition not in operation
VIN #1GDHC34TVB563690
9. Sweeper #S-2, 2002 Johnston J3000 3x2 Rear Drive Wheels Price _____
Highway Division, 21,880 GVW, Yellow
Condition not in operation
VIN #1J9VM3H672C172004
10. Sweeper #S-3, 2005 Johnston MX450 3x2 Rear Drive Wheels Price _____
Highway Division, 21,880 GVW, Yellow
Condition not in operation
VIN #1J9VM3H665C1702015
11. Tractor #L-6, 1977 Ford 335 4X4 Price _____
Parks Division, Yellow
Condition not in operation
VIN #C555003

COMPANY NAME _____

SIGNED BY (COMPANY OFFICIAL) _____
NAME TITLE

ADDRESS _____

DATE _____

TEL. NO. _____

FAX NO. _____

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.

(SIGNATURE OF INDIVIDUAL SUBMITTING BID OR PROPOSAL)

(NAME OF INDIVIDUAL SUBMITTING BID OR PROPOSAL)

NAME OF BUSINESS

DATE

Pursuant to M.G.L. Chapter 62C, Section 49A, I certify under the penalties of perjury that I have complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

Social Security Number or
Federal Identification Number

Signature of Individual or Responsible
Corporate Officer and Title

**NON-COLLUSION FORMS
MUST BE SIGNED AND
SUBMITTED WITH BID**